

CALL FOR PRINTS

SGC TRAVELING SHOW

Eligibility: Original prints and drawings on paper in any medium except photography, by any member of the Southern Graphics Council in good standing.

Juror: Warrington Colescott was born in Oakland, California in 1921. His art training, both undergraduate and graduate, was at the University of California, Berkeley, with four years of war between degrees. He has been involved in making prints since 1948 with an interest both in platemaking and printing. He was honored by SGC with Printmaker Emeritus status in 1991 and their Lifetime Achievement Award in 2006. He has published 345 prints in edition and is still counting.

Entry Procedures: A \$25 entry fee (payable to the "Southern Graphics Council") allows submission of one to three entries of recent work (created within the past three years).

1. Entries must be formatted as 300 dpi (minimum) 5"x7" JPEGs and submitted on a CD. (No slides). Only electronic images on CD are acceptable.
2. Submit a list (formatted as a Microsoft Word document) of entries numbered to correspond with JPEGs including title of the work, medium, dimensions and date. The CD should be clearly labeled with the artist's name and contact information.
3. Submit an artist statement and CV (Microsoft Word).

Selection: The juror will make the selection by JPEG. Any work that does not match the JPEG in quality may be rejected. Discs with JPEG images will become property of the SGC archives. All accepted entries must be shipped prepaid in reusable cardboard containers, matted with white mats (museum board rag recommended), mounted to 1/8, 3/16 or 1/4 inch foam core (mat and mounting not to exceed 3/8" in thickness) and must fit one of these dimensions:

16" x 20" 20" x 25" 28" x 36"

Works must also be labeled on the back with artist's name, address, phone, email, title of work, and medium. Works improperly matted or shipped will be rejected.

Loan of Work: Accepted works will be on loan to the SGC for travel to various sites through Spring of 2012. While every precaution will be taken in handling the artwork, the artist assumes all liability for loss and damage of artwork while on loan. Work that is purchased may not be removed from the exhibition prior to its closure. Accepted works may be reproduced for publicity purposes. SGC strongly requests that the work be donated to the SGC archives housed at the Kate Skipworth Museum, University of Mississippi, at the conclusion of the show for future exhibitions and scholarly study.

Timetable:

November 1, 2008	Postmark Deadline for Entries
December 1, 2008	Notification of Juror's Decision
January 15, 2009	Deadline for Receipt of Work
March 25 - 29 2009	Show Premieres at Columbia College, Chicago
Spring 2012	Return of Work

For More Information:

Joseph Loccisano, Traveling Show Coordinator
 Email: loccisj@mccfl.edu
 Phone: 941/752-5225 or 941/746-5646

ENTRY FORM AND JURY ACTION CARD

Photocopy right half of page, complete entry form, and submit with disk. Fill out both the jury action card and entry form giving ALL information requested. Send disk, entry form and jury action card postmarked by November 1, 2008 to:

Joseph Loccisano, Gallery Manager
Manatee Community College 5840 26th Street West,
Bradenton, Florida 34207
 (Use this address for Shipping both disks and artwork)

PLEASE PRINT CLEARLY

Name _____
 Mailing Address _____
 Shipping Address _____
 City _____ State _____ Zip _____
 Daytime Phone _____
 Evening Phone _____
 E-Mail Address _____

Do you wish to donate your prints to the SGC Archives at the conclusion of the show?

Yes No (circle one)

"I have read all stipulations set forth in this Prospectus"

Artist Signature _____

CUT HERE

1. Title _____
 Medium _____
 Print Size _____
 Mat Size (circle one) 16 " x 20" 20 " x 25" 28" x 36"
 Sale Price \$ _____ NFS Insurance Value _____

2. Title _____
 Medium _____
 Print Size _____
 Mat Size (circle one) 16 " x 20" 20 " x 25" 28" x 36"
 Sale Price \$ _____ NFS Insurance Value _____

3. Title _____
 Medium _____
 Print Size _____
 Mat Size (circle one) 16 " x 20" 20 " x 25" 28" x 36"
 Sale Price \$ _____ NFS Insurance Value _____

JURY ACTION CARD SELECTED (Y or N)

1. _____	_____
2. _____	_____
3. _____	_____